

**JOINT MEETING
LINCOLN BOARD OF EDUCATION
LINCOLN CITY COUNCIL
LANCASTER COUNTY BOARD
MAYOR**

Monday, April 3, 2006, 7:30 a.m.

**Lincoln Public Schools District Offices
Board Room (E102)
5901 O Street**

AGENDA

1. Minutes of June 6, 2005 (attached)
2. LPS 2006 Bond
 - a. Ten-Year Facility Plan and Critical Path Matrix – Susan Gourley and Dennis Van Horn
 - b. LPS/City Collaboration – Susan Gourley, Mayor Seng
3. Flashing School Zone Lights – Scott Opfer
4. Continuing Business
5. New Business
6. Future Meeting Date